# **APPENDIX -IX**

## MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MOUNT LITERA ZEE SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	V.P.O PANDORI GOLA, KHADOOR SAHIB ROAD, V.P.O PANDORI GOLA, KHADOOR SAHIB ROAD, V.P.O PANDORI GOLA, KHADOOR SAHIB ROAD, tarn taran, PUNJAB - 143401
5	PRINCIPAL NAME	Mrs. Gagan Deep
6	PRINCIPAL QUALIFICATION	M.A, B.Ed,
7	SCHOOL EMAIL ID	mlzs.tarntaran@mountlitera.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9592967777

## **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://mountliteratarntaran.com/MandatoryPublicDisclosure.aspx

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://mlz.epfuture.in/SchImages/REGUGA1230/society%201.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://mlz.epfuture.in/SchImages/REGUGA1230/1309405.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://mlz.epfuture.in/SchImages/REGUGA1230/9673201.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://mlz.epfuture.in/SchImages/REGUGA1230/4276543.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://mlz.epfuture.in/SchImages/REGUGA1230/4106718.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://mlz.epfuture.in/SchImages/REGUGA1230/2918586.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://mlz.epfuture.in/SchImages/REGUGA1230/2470515.pdf

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

1	FEE STRUCTURE OF THE SCHOOL	http://mountliteratarntaran.com/MandatoryPublicDisclosure.aspx	
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	

https://saras.cbse.gov.in/SARAS/MandatoryDisclosure/Details

2	ANNUAL ACADEMIC CALENDER	http://mountliteratarntaran.com/MandatoryPublicDisclosure.aspx
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://mountliteratarntaran.com/MandatoryPublicDisclosure.aspx
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://mountliteratarntaran.com/MandatoryPublicDisclosure.aspx
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://mountliteratarntaran.com/MandatoryPublicDisclosure.aspx

# D:STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Gagan Deep
2	TOTAL NO. OF TEACHERS	18
	PGT	3
	тдт	7
	PRT	8
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. Amanpreet Kaur GNM
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Sunbeen Kaur B.Sc Nursing

#### **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

### **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10041.39
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	